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Daily Devotional - July 3, 2024 - Amazing Grace

JULY 03RD 2024 BY DEE LOFLIN

Daily Devotional - July 3, 2024 - Amazing Grace

While we often celebrate God's amazing grace, deep down we may feel it would be better if we could somehow qualify for it. Perhaps our pride would be soothed if we could somehow earn God's favor. Yet over and over, Scripture teaches us that God's commitment to save and redeem His people is not based on anything we have done, but on His grace alone.

In Genesis 26, Isaac acted in fear even though God had promised to be with him and protect him (vv. 2–5). As his father before him, Isaac was afraid he would be mistreated because of his wife. So, he claimed that Rebekah was his sister (v. 7). But, as they say, “Truth is the daughter of time; and, in time, it will come out.” Isaac was discovered “caressing” his wife in a manner that made it clear that she was not his sister (v. 8). When Abimelech found out, he issued a decree to ensure that Isaac and Rebekah would be safe (v. 11).

We have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.

2 CORINTHIANS 4:7

In all of this, God was with Isaac, protecting him, and blessing him with abundant crops (vv. 12–13). His wealth sparked the envy of those around him, and he was driven away to another area of the land (v. 16). Following this, Isaac had a series of quarrels over the

rights to water. Yet, through all this, God protected and provided for Isaac. In the end, the political powers of the region made a treaty with him. These Gentile kings clearly saw the hand of the Lord over Isaac and made peace with him (vv. 28–29).

One Bible commentator described Isaac like this: “He is timid, fearful for his own skin; he is prepared to lie and put his wife at risk to save himself.” Yet, despite his weakness, God would be faithful to His promises that through Abraham the world would be blessed.

Go Deeper

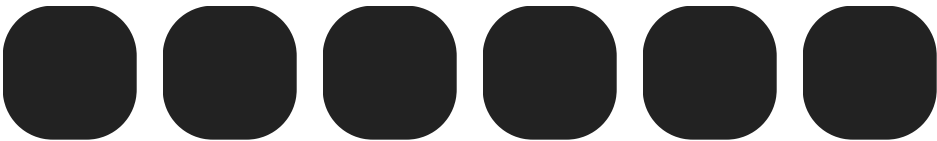
How might a commentator describe *your* character flaws? Despite your weaknesses, what are some ways you have experienced God’s grace in your life?

Pray with Us: Lord, You are a merciful God! When faced with our flaws, difficulties, and sorrows, may we say: “In the day of trouble he will keep me safe in his dwelling; he will...set me high upon a rock” (Ps. 27:5).

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Daily Devotional - Monday, July 1, 2024 - Waiting on the Lord

JULY 01ST 2024 BY DEE LOFLIN

Daily Devotional - Monday, July 1, 2024 - Waiting on the Lord

It is not easy to wait. We are used to getting things quickly. The internet has made it possible to get almost any information we want immediately. When it comes to ordering things online, I find myself getting impatient if it does not arrive at my house within a day.

Today we begin our study of the second half of the book of Genesis. In chapter 25, we meet Isaac's son Jacob, a man who would learn a lot about waiting upon the Lord. Before he was born, Jacob's mother Rebekah

Wait for the LORD; be strong and take heart and wait for the LORD.

PSALM 27:14

noticed something odd happening in her womb. Distressed by this, she inquired of the Lord who granted her a prophetic oracle, "Two nations are in your womb...one people will be stronger than the other, and the older will serve the younger" (v. 23). Against all expectations, God told Rebekah that the younger would be the leader of the family and receive the Abrahamic promise.

Although Jacob and Esau were brothers, they did not have much in common. Esau loved the outdoors, hunting, and an active lifestyle, while Jacob was more of a homebody (v. 27). Esau was his father's favorite, while Rebekah preferred Jacob (v. 28).

The passage ends with a brief story that characterizes both brothers. Esau is portrayed as thoughtless and driven by appetite. He came in from hunting famished and begged his brother for some stew (v. 30). To get it, he was willing to sell his birthright (vv. 32–33), one of the most significant and valuable rights that he possessed. And he traded it for a meal! Jacob, on the other hand, is portrayed as cold-blooded and calculating. Rather than

having compassion on his brother, he used the opportunity to get ahead (vv. 31–33). Instead of waiting upon the Lord’s timing, he grasped for position through his own efforts.

Go Deeper

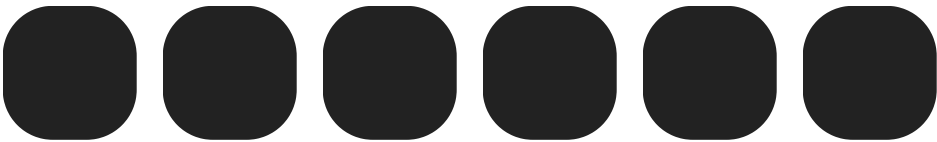
Is there some area of your life where you are being required to wait? How has God worked during times of waiting in your past?

Pray with Us: As we start this month’s study, we ask You, Lord, to increase our faith in Your promises and to instill in us patience to wait for their fulfillment. What a joy it is to know that Your timing is perfect, and Your promises are faithful and true!

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Daily Devotional - Wednesday, June 26, 2024 - God's Presence in Serving Others

Daily Devotional - Wednesday, June 26, 2024 - God's Presence in Serving Others

What if you had a mirror that didn't just reflect your outward appearance, but could also reveal your inner self? The mirror would show how you interact with other people around you, particularly the least noticed and least cared for among us. This is like what Jesus does in Matthew 25:31–46, as He communicates a profound truth about recognizing His presence in those we meet as we go about our everyday lives.

Here, in the parable of the Sheep and the Goats (vv. 31–40), Jesus surveys all the people from all nations, separating them into two groups: sheep and goats (v. 31). One is given “eternal punishment” the other “eternal life” (v. 46).

Jesus uses a unique method to tell one group from the other; and He identified with “the least of

these”—the hungry, the thirsty, the stranger, the naked, the sick, and the prisoner (vv. 35–39). When we act in love to them, we encounter the living Lord Himself. By neglecting them, we turn our backs on Jesus and risk incurring future punishment.

I tell you the truth, whatever you did for one of the least of these brothers and sisters of mine, you did for me.

MATTHEW 25:40

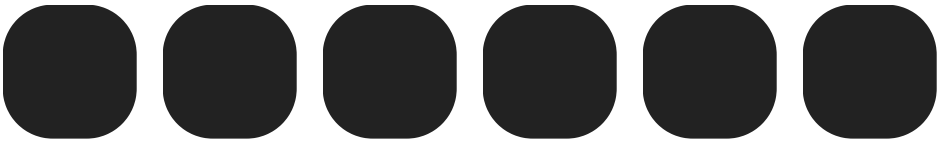
Jesus calls us to be people of compassion. God's presence is not only found in expected places, for example where we regularly meet to worship with other believers, but also through our humble acts of kindness toward others. We are to cultivate a heart of compassion toward “the least of these” (v. 40) because when we do reach out to those in need around us, we are doing it as if the recipient was Jesus Himself. The words of Jesus are both sobering and enlightening: “I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me” (v. 40). Jesus' presence, then, is intricately intertwined with our actions and interactions with others, especially those on society's margins.

Go Deeper

What was your reaction to the parable of the Sheep and the Goats? Which group better reflects your actions toward others? How can you cultivate a heart of compassion?

Pray with Us: Holy Spirit, teach us to recognize the presence of Jesus in others and be ready to help them. The parable of the Sheep and the Goats humbles us, as we see that Jesus identifies with “the least of these”—people we often avoid or neglect.

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Daily Devotional - Monday, June 24, 2024 - Eternity in His Presence

JUNE 24TH 2024 BY DEE LOFLIN

Daily Devotional - Monday, June 24, 2024 - Eternity in His Presence

Have you ever tried to put together a new piece of furniture without reading the instruction manual? At first it might seem self-explanatory, but there’s nothing more troubling than to be left with several leftover pieces. Clearly, you needed more information.

In Matthew 22:23–33, Jesus confronts those who were misunderstanding something important. The Sadducees were a wealthy and powerful religious group. They believed

He is not the God of the dead but of the living.

MATTHEW 22:32

in the Torah, the first five books of the Bible, and emphasized individual free will. They also did not believe in life after death, so their question to Jesus was dishonest. They questioned Jesus about marriage, hoping to trap Him (v. 23). Their question revealed that they did not fully comprehend what happened after death and what it would be like to be in God's presence for eternity. Jesus responded by affirming the reality of the resurrection and the eternality of God's presence. He corrected their misunderstanding: "He is not the God of the dead but of the living" (v. 32). The apostle Paul tackled this issue in 1 Corinthians: "How can some of you say that there is no resurrection of the dead?" (20:15).

The Sadducees needed guidance and clarity. God's presence is not limited to our earthly existence; it's eternal, encompassing both the now and the everlasting. His presence spans beyond our temporal understanding into an eternal reality. This knowledge should inspire awe, devotion, and joy in us and motivate us to dig deeper into His Word and seek to live more fully in His presence.

Jesus was critical of those who "do not know the scriptures or the power of God" (v. 29). It reminds us not to take lightly the privilege we have been given of reading and learning from God's Word.

Go Deeper

What did the Sadducees believe? Why were they wrong? What are some popular ideas about God and eternity in our culture that are antibiblical?

Pray with Us: Lord, it's a joy to reflect on Your words, that You are the God of the living. You gave us new life in You and eternity in Your kingdom! This truth motivates us to dig deeper into Your life-giving Word.

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Daily Devotional - Friday, 21, 2024 - Living Like the Servant King

JUNE 21ST 2024 BY DEE LOFLIN

Daily Devotional - Friday, 21, 2024 - Living Like the Servant King

Imagine a corporate boss, who despite his high status, regularly takes the time to listen and to personally assist his employees no matter their role or status within the company. Certainly, that would be the type of boss any of us would want to work for! Humble leadership is a rare quality.

We have no greater example of humble leadership than Jesus. In Matthew 20, the mother of James and John, two of Jesus' disciples, asked for places of honor for her sons in His kingdom (vv. 20–21). Jesus responded: “You don’t know what you are asking” (v. 22).

Following and serving Jesus was not about prestige but about following His path of service and suffering.

Jesus explained that in His kingdom true greatness would be found in serving others: “[W]hoever wants to become great among you must be your servant” (v. 27). This echoes some of Matthew’s major themes: self-denial, status denial, servant-leadership, and Jesus’ mission.

Like the corporate boss who sets aside status to serve his team, Jesus— though He was God Himself—stepped into human history as a baby. He then served humanity by sacrificing His own

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

MATTHEW 20:28

life to offer eternal life. Jesus’ presence was marked by humility and service, not domination and control. Although He deserved all the glory, Jesus used His life to bring hope and justice to the marginalized. His presence brought healing, restoration, and dignity to the overlooked.

This is a counter-cultural perspective on greatness. In God’s kingdom, greatness is not about power, control, or status but about service and sacrificial love. Verse 28 gives a beautiful picture: “the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.”

Go Deeper

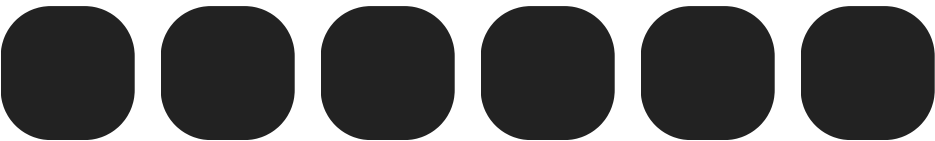
What are some ways we can serve as Jesus served? How can we humble ourselves, and in so doing, entice others to join in on the loving and transformative presence of God?

Pray with Us: You are the Almighty King, and yet You said You came to serve. In our world that glorifies power, these are shocking words! Lord God, examine our hearts today and help us follow Your example of a humble Servant.

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